Rochelle Park Board of Education Regular Meeting—8:00 P.M. November 14, 2011

| I. Call | to | Order | and | Flag | Salute |
|---------|----|-------|-----|------|--------|
|---------|----|-------|-----|------|--------|

II. Roll Call

| Board Members | Present | Absent |
|---------------------------------------|---------|--------|
| Mr. Robert Verhasselt, Vice President | | |
| Mr. Sam Allos | | |
| Mrs. Teresa Cravello | | |
| Mr. Jay Esposito | | |
| Mrs. Maria Lauerman | | |
| Mr. Mark Scully | | |
| Mrs. Patricia Bilka, President | | |

Others Present:

Fredrik Oberkehr, Superintendent/Board Secretary John DiPaola, Business Administrator

Ellen Kobylarz, Board Recording Secretary/Board Secretary Pro Tem

III. Open Public Meetings Act, Chapter 231, P. L. 1975 Announcement – by Board President

In accordance with the requirements of the Open Public Meetings Act, I wish to announce that:

"The New Jersey Open Public Meeting Law was enacted to insure the right of the public to have advance notice of and to attend the meeting of bodies at which any business affecting their interests is discussed or acted upon. Notices announcing the date, time and place for this Regular Meeting were sent to all concerned individuals, associations and sent to the <u>Star Ledger</u>, <u>The</u> Record and The Our Town, in accordance with Chapter 231, P.L. 1975."

IV. Superintendent's Report

Recognition of Students who scored a perfect 300 on the 2011 NJASK

V. Business Administrator's Report Audit Report from Nisivoccia

VI. Public Questions on the Resolutions (Agenda Items Only)

During this portion of the meeting, the residents are invited to address the Board regarding agenda items only.

| Motion by, seconded by | | | | | , to open public comment at | _ p.m. | |
|------------------------|----|------|---------|----|-----------------------------|------------------------------|-------|
| Roll Call RV | SA | TC | JE | ML | MS | РВ | |
| Motion by | | , se | econded | by | | , to close public comment at | _ p.m |
| Roll Call RV | SA | TC | JЕ | ML | MS | PB | |

VII. Items for Board Action - Resolutions

Note: Resolutions marked with an asterisk are as a result of Executive Session Discussion.

POLICY# 0168 – APPROVAL OF BOARD MINUTES

- 1. RESOLVED, that the Rochelle Park Board of Education approve the minutes of the following meetings:
 - a. October 3, 2011 Caucus Meeting & Executive Session
 - b. October 11, 2011 Regular Meeting & Executive Session

| Motion by | seco | onded by | <i></i> | _ | | |
|-----------|------|----------|---------|----|----|----|
| Roll Call | | | | | | |
| RV | SA | TC | JE | ML | MS | PB |

POLICY #5200 - ATTENDANCE

2. RESOLVED: that the Board of Education approve the attendance report for the month of October 2011 as listed:

| Enrollment | | Left | Entered |
|--------------------------|-------|--------------------|-----------|
| Midland School | 454 | 1-Grade 3 | 1- PK+ |
| Hackensack H.S. | 116.5 | | 1-Grade 8 |
| Academies/ | | | |
| Technical Schools | 16 | | |
| Total | 586.5 | | |
| Pupil Attendance | | Teacher Attendance | |

| Pupil Attendance | | Teacher Attendance | |
|-------------------------|--------|---------------------------|-------|
| Possible Days | 9062 | Possible Days | 938 |
| Days Present | 8763.5 | Days Present | 909 |
| Days Absent | 298.5 | Days Absent | 29 |
| % Present | 96.7% | % Present | 96.9% |
| % Absent | 3.3% | % Absent | 3.1% |

| Motion by | seco | onded by | <i></i> | _ | | |
|-----------|------|----------|---------|----|----|----|
| Roll Call | | | | | | |
| RV | SA | TC | JE | ML | MS | PB |

POLICY #3240 - PROFESSIONAL DEVELOPMENT

3. RESOLVED: on the recommendation of the Superintendent, that the Board of Education approve the participation of the persons named at the following workshops/conferences:

Ellen Lender to attend "Psychiatric Clearance" at Bergen Community College on October 31, 2011 at no cost to the district for registration

C. Roskowinski to attend "Science Challenges and Toys" & "Math Understanding Geometry" in Montclair on Nov. 30, 2011 & December 14, 2011 at no cost to the district for registration.

Masina Puleo to attend "Problem Solving: Problem Solving Outside the Box for More Effective Teaching and Social Skills Development" on February 3, 2012 in Oradell at no cost to the district for registration.

- V. Aiello to attend "Handling Difficult Behaviors in the General Education Classroom" location to be announced on December 6, 2011 at no cost to the district for registration.
- J. Ebersbach to attend "Annual Fall Conference NJ Association of School Librarians" on December 2-3, 2011 at a cost of \$75.00 to the district for registration.

| Motion by | seco | onded by | <i></i> | _ | | | | |
|---|------------------|----------|--------------|----------|----|----|---|--|
| Roll Call | | | | | | | | |
| RV | SA | TC | JE | ML | MS | PB | | |
| POLICY #743 | <u> 30 - SCI</u> | HOOL S | <u>AFETY</u> | <u>7</u> | | | | |
| 4. RESOLVE Memorandum Rochelle Park | n of Agı | reement | betwee | n Educ | | | - | |
| Motion by Roll Call | | seconde | d by | | | | | |
| | | | | | | | | |

POLICY #1400 JOB DESCRIPTIONS

5. RESOLVED: that the Board of Education approve the Job Description for the following position.

| Latch | Key 1 | Lead | P | erson |
|-------|-------|------|---|-------|
|-------|-------|------|---|-------|

| Motion by | seconded by |
|-----------|-------------|
| Roll Call | |

RV SA TC JE MLMS PB

| POLIC | <u> </u> | 3 – EN | PLUYI | VIENI (| JF SUP | PORT | SIAFF M | EMBER | <u>8</u> | | |
|---------------------------------|----------|---------|-------------------|--|-----------------------|----------|---------------------------|--------------|----------|------------------------------|--|
| 6. RESO approve of \$80.00 | the fol | lowing | | | | | | | | oard of Edu ear at a rat | |
| | | | | e Leakas er Magno | | | | | | | |
| Motion | | second | ed by _ | | | | | | | | |
| Roll Cal | | SA | TC | JE | ML | MS | PB | | | | |
| 7. RESC approve hourly ra | Patric | ia Daub | | | | | | | | oard of Edu ool year at a | |
| Motion Roll Cal | | second | ed by _ | | | | | | | | |
| | RV | SA | TC | JE | ML | MS | PB | | | | |
| POLIC | Y #918 | 0 - SCH | OOL V | OLUN' | <u>reers</u> | | | | | | |
| | cation | approve | e, with g | | apprecia | tion, th | e Superint e following | | | | |
| | | | Debbio Justine | Cox- Lil e Pallour e Daubne n O'Don | as (Pend er- Stude | nt | ninal Histo | ory) - Libra | ary | | |
| Motion Roll Cal | - | seco | nded by | | - | | | | | | |
| | RV | SA | TC | JE | ML | MS | PB | | | | |

POLICY #2340 – FIELD TRIPS

RESOLVED: on the recommendation of the Superintendent, the Board of Education approve the following field trip request: 9. RESOLVED:

Mrs. Fletcher, Mrs. Weiner, Mrs. O'Brien and Dr. Sacco to accompany the Tag Art, Vocal & Instrumental Music students to "Teen Arts" in Paramus NJ on May 18, 2011 at a cost of \$350.00 to the district for registration, \$10.00 per student for busing to be borne by the parents.

Mrs. Weiner, Mrs. Fletcher & Mrs. Oles to accompany the Chorus to the Bristol Manor Nursing Home in Rochelle Park on December 8, 2011. Mrs. Weiner, Mrs. Fletcher, Mrs. Oles and Dr. Sacco will also accompany the Chorus and Instrumental Band to the Rochelle Park Senior Center on the same day at a cost to the district for busing.

| | otion by ll Call | sec | onded by | У | _ | | | |
|-----------|---------------------|----------|------------------|-----------|-----------|-------------|--|----|
| KO | RV | SA | TC | JE | ML | MS | PB | |
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| | | | | | | | | |
| <u>PO</u> | LICY #51 | 20 - ASS | SIGNM | ENT OI | F PUPII | <u>.S</u> | | |
| 10. | | on appro | ove the f | ollowing | g special | educatio | of the Superintendent, the Board of on placement and related services for t | he |
| | | CASE | #: | 11-08 | 3 | | | |
| | | | SSIFICA | | | o II o olvo | organic II C /II a II a Vera @ II a draman d | _ |
| | | | CEMIEN ATED S | | | е паске | ensack H.S./Ho-Ho-Kus @ Hackensack | • |
| | | | NSPOR | | | A dove - | _ ¢0 470 00 | |
| | | | | | - | 4 uays = | = \$8,470.00 | |
| | otion by ll Call | sec | onded by | У | _ | | | |
| ΚŪ | RV | SA | TC | JE | ML | MS | PB | |
| | | | | | | | | |
| | | | | | | | | |
| <u>FI</u> | NANCE A | ND INS | SURAN | <u>CE</u> | | | | |
| Up | on the re | comme | endation | n of the | Busine | ss Adn | ninistrator to the Superintendent: | |
| M | onthly Bu | ıdgetar | v Line l | Item St | atus Ce | rtificat | tions | |
| | | | | | | | | |
| ap | | the rem | | | | | mit a request the county office to ne amount of \$18,858.00 to account lin | ıe |
| | | | | | | | | |
| | otion by ll Call | sec | onded b | у | _ | | | |
| | | | | | | 5 | | |

TC RV SA JΕ MLMS PB 12. RESOLVED, that the Board Secretary for the Rochelle Park Board of Education certifies that pursuant to NJAC 6A:23-2.11 (c) 3, as of June 30, 2011 that no line item account has encumbrances and expenditures, which in total exceed the line item appropriation in violation of NJAC 6A:23-2.11(a); and Further Be It Resolved, that the Rochelle Park Board of Education certifies that pursuant to NJAC 6A:23-2-11 (c) 4 that after review of the board secretary's and treasurer's monthly financial reports and the advice of district officials, we have no reason to doubt that no major account or fund has been over-expended in violation of NJAC 6A:23-2.11 (b). Motion by_____, seconded by___ Roll Call RV TC SA JE MLMS PB **Board Secretary's Report** 13. RESOLVED: that the Rochelle Park Board of Education accepts the Board Secretary's Financial Report for the month of June 2011 ATTACHMENT Motion by_____, seconded by____ Roll Call RV TC PB SA JE MLMS 14. RESOLVED: that the Rochelle Park Board of Education accepts the School Treasurer's Financial Report for the month of June 2011. **ATTACHMENT** Motion by_____, seconded by_ Roll Call RV SA TC JE ML MS PB POLICY #6510 - PAYROLL AUTHORIZATION 15. RESOLVED: that the Rochelle Park Board of Education approve the October 2011 payroll in the amount of \$413,805.76. Motion by _____ seconded by _____ Roll Call RV SA TC JΕ ML MS PB

| 16. | RESOLVED, that the Rochelle Park Board of Education approve the following tuition |
|------------|---|
| agre | ement between the Rochelle Park Board of Education and the Hackensack Board of |
| Educ | cation as per the contract on file in the Superintendent's Office. |

| Motion by | sec | conded b | у | | | |
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| Roll Call | | | | | | |
| RV | SA | TC | JE | ML | MS | PB |

POLICY #7510 USE OF FACILITIES

17. RESOLVED: that the Rochelle Park Board of Education approve the application for use of school facilities made by the following groups/organizations listed below. The Board reserves the right to schedule school activities at any time.

| Group/Organization | Use Purpose/Room | Date | Rental Fee |
|----------------------------|--|--|------------|
| RP Girl Scouts | Town Holiday Party/Multi Purpose Room | Friday, Dec. 9, 2011 from 5:30 p.m. to 9:30 p.m. | None |
| RP Recreation | Basketball/Multipurpose Room | Monday thru Fridays, November 28 th thru March 30, 2012 from 6:30 to 9:00 pm – (whenever available) | None |
| Sacred Heart Basketball | Girls Cheerleading/Multipurpose Room | Monday and Wednesdays -11/28 thru March 2012 (coordinated with RP Recreation) Excluding 11/16, 2/8, 3/7 PTA Gen. Mtg) | None |

| Motion by | sec | onded by | y | _ | | |
|-----------|-----|----------|----|----|----|----|
| Roll Call | | | | | | |
| RV | SA | TC | JE | ML | MS | PB |

POLICY#6830-AUDIT-ANNUAL COMPREHENSIVE FINANCIAL REPORT (CAFR)

18. RESOLVED: that the Rochelle Park Board of Education accepts the Annual Comprehensive Financial Report for the fiscal year 2010-2011 as audited and prepared by Nisivoccia LLP of Mt. Arlington New Jersey, in compliance with code requirements; and

BE IT FURTHER RESOLVED: that the Board approves the 2010-2011 Audit and CAFR as presented, and direct the Business Administrator/Board Secretary to send a certified copy of this resolution to the Bergen County Superintendent of Schools.

| Motion by | sec | seconded by | | | | | | |
|-----------|-----|-------------|----|----|----|----|--|--|
| Roll Call | | | | | | | | |
| RV | SA | TC | JE | ML | MS | PB | | |

19. RESOLVED: that the Board approves/accepts the 2010-2011 School Audit Recommendations and the School Audit Corrective Action Plan.

ATTACHMENT

| Motion by | , sec | conded 1 | by | | | | |
|-----------|-------|----------|----|----|----|----|----|
| Roll Call | | | | | | | |
| | RV | SA | TC | JE | ML | MS | PB |

VIII. Reports – Committee Action Items

2011-2012 School Year

| Committees | Chairperson | Co – Chairperson |
|-------------------------------|----------------|------------------|
| Finance | Mrs. Bilka | Mr. Verhasselt |
| Education | Mr. Esposito | Mrs. Lauerman |
| Transportation | Mrs. Cravello | Mr. Scully |
| Building & Grounds | Mr. Verhasselt | Mr. Esposito |
| Community & School Activities | Mr. Scully | Mr. Allos |
| Legislation | Mrs. Bilka | Mrs. Cravello |
| Policy | Mr. Allos | Mrs. Lauerman |
| Board/Staff Relations | Mrs. Lauerman | Mr. Allos |

| Ad-Hoc Committees | | |
|-----------------------------|---------------|---------------------------|
| Negotiating | Mrs. Bilka | Mr. Allos, Mrs. Cravello, |
| Liaisons | | |
| Joint Boards Coordination | Mrs. Cravello | Mr. Verhasselt, Alternate |
| Bergen County School Boards | Mrs. Lauerman | Mrs. Cravello, Alternate |
| New Jersey School Boards | Mrs. Lauerman | Mr.Scully, Alternate |
| Municipal Alliance Liaison | Mrs. Cravello | Mr. Allos, Alternate |

IX. **Open to the Public (Any Item)**

| _ | • | | | _ | | | vited to address the Board with any et to the operation of their school. | |
|---------|-------|---------|---------|---------|------------|----------|--|--------|
| Motion | by | | , se | econded | by | | , to open public comment at | _ p.m. |
| Roll Ca | | SA | TC | JE | ML | MS | РВ | |
| Motion | by | | , se | econded | by | | , to close public comment at | _ p.m. |
| Roll Ca | | SA | TC | JE | ML | MS | РВ | |
| Х. | Anno | unceme | ents | | | | | |
| | The n | evt Car | icus Me | eting w | ill he hel | ld on De | ecember 5 2011 at 7:30 PM in the | Med |

Center, and the next Regular Meeting will be held on Monday, December 12, 2011, at 8:00 PM in the Media Center.

XI. **Executive Session Announcement (if needed)**

| WHEREAS, t | he Rochelle Park Boar | rd of Education (h | nereinafter referred | d to as the |
|-------------------------|------------------------|---------------------|----------------------|--------------|
| "Board") will conven | e in Executive Session | to discuss confide | ential matters whi | ich include: |
| NOW THERE | FORE BE IT RESOLV | ED, the Board shall | move into Execu | tive Session |
| to discuss the above re | | | | |

BE IT FURTHER RESOLVED, that the minutes of the executive session will provide as much information as possible without violating any applicable privilege or confidentiality so that the public can understand what was discussed and when available what the Board decision was.

BE IT FURTHER RESOLVED, that the minutes of the executive session will be released to the public in an appropriately redacted form within a reasonable period of time after the privilege or confidentiality is no longer applicable to such minutes.

BE IT FURTHER RESOLVED, that the redacted portion of the executive session minutes will not be released until such time as the privilege or confidentiality is no longer applicable.

| Motion by, seconded by | | | , to open Executive Session at p.m. | | | |
|------------------------|-------------|-----------|-------------------------------------|----|------|----------------------------------|
| Roll Call RV | SA | TC | JE | ML | MS | PB |
| Motion by | | _, second | led by _ | | , to | close Executive Session at p.m. |
| Roll Call RV | SA | TC | JE | ML | MS | РВ |
| Motion by p.m. | | _, second | led by _ | | , to | resume Regular Meeting Agenda at |
| Roll Call RV | SA | TC | JE | ML | MS | PB |
| XII. Adjo | ournmen | ıt | | | | |
| Motion by | | , se | econded | by | | , to adjourn meeting at p.m. |
| Roll Call | SΔ | TC | ĬĒ | MI | MS | PR |